# CLINTON COUNTY BOARD MEETING

# **December 19, 2022 – 7:00 pm**

Bradley Knolhoff, Chairman

Nelson Heinzmann, Vice Chairman

- 1. OPENING PRAYER AND PLEDGE OF ALLEGIANCE
- 2. CALL TO ORDER Sheriff Dan Travous
- 3. ROLL CALL OF MEMBERS County Clerk Vicky Albers
- 4. RECOGNITION OF VISITORS AND GUESTS
- 5. APPROVAL OF MINUTES
- 6. REPORTS, COMMUNICATIONS AND PETITIONS
- 7. PUBLIC MAY APPROACH THE BOARD
  - a. Anna Followell Regarding Safe Housing Options in County
  - b. Kelly Toennies Regarding Animal Welfare Public Act 100-0740

## 8. REPORTS/ANNOUNCEMENTS FROM ELECTED AND APPOINTED OFFICIALS

- a. Semi-Annual Report from Circuit Clerk's Office Rod Kloeckner
- b. Semi-Annual Report from County Clerk's Office Vicky Albers

## 9. STANDING COMMITTEES

- a. Zoning and Subdivision Ann Schroeder
  - 1. Zoning Report Jami Staser
- b. Economic Development, Tourism and Clinton County Enterprise Zone Mike Rakers
- c. Insurance Nelson Heinzmann
  - 1. Motion Implementation of the Healthcare Blue Book, a new no-cost benefit which the county is mandated to offer effective Jan. 1, 2023. The program provides county employees and family members who are seeking healthcare with quality data and cost information about hospitals and physicians.
- d. Facilities Gary Arentsen
- e. Finance David Veizer
- 1. Treasurer's Monthly Report Denise Trame
  - i. Motion Monthly Budget and Financial Report
  - ii. Motion Resolution to Execute Deeds of Conveyance of the County's Interest for Parcels Auctioned at the Surplus Property Sale on September 2, 2022 and/or Subsequently Sold by the County's Tax Agent
  - iii. Motion Ordinance Establishing a Health Building Construction Fund and Allocating Funds
  - iv. Motion Pay Application #3 from Kohnen Air Conditioning and Heating
  - f. Budget Nelson Heinzmann
  - g. Law Enforcement, EMA, Welfare, Safety and Liquor Control Mike Strieker
  - h. Road and Bridge Ken Knolhoff
    - 1. Monthly County Engineer Report Dan Behrens
      - i. Motion Resolution for Maintenance Under the Illinois Highway Code

- i. Personnel, Labor and Grievance Gary Arentsen
- j. Executive Nelson Heinzmann

## 10. SPECIAL COMMITTEES

- a. Radio Curt Haselhorst
  - i. Motion Move Forward with Tait Communications on New Radio System
- b. SSA/Ambulance Greg Riechman
- c. Health Building Ken Knolhoff

### 11. OUTSIDE COMMITTEES AND COMMISSIONS

- a. Board of Health Mike Kuhl
- b. 708 Mental Health Board Holly Clark
- c. 911 Bruce Rapien
- d. Illinois South Tourism Board (Ann Schroeder), SILEC (Mike Kuhl), SCIGA (Greg Riechman), Greater Centralia Enterprise Zone (Holly Clerk/Greg Riechman), Southern Illinois Workforce Investment Board (Mike Rakers), SWIDA (Ann Schroeder), SIMAPC (Greg Riechman)

#### 12. APPROVAL OF ACCOUNTS PAYABLE

#### 13. UNFINISHED BUSINESS

### 14. MISCELLANEOUS BUSINESS

- a. Motion Resolution in Opposition to House Bill 5855
- b. Motion Ordinance Amending County Board Committees
- c. Motion Resolution Establishing a Health Building Committee and Membership
- d. Motion List of Regular County Board Meeting Dates for 2023
- e. Motion Appointment of Sandy Timmermann and Ann Schroeder to Illinois South Tourism Board
- f. Motion Appointment of Greg Riechman and Holly Clark to the Greater Centralia Area Enterprise Zone (Replacing Keith Nordike and Brad Knolhoff)
- g. Motion Appointment of Bruce Rapien to the 911 ETSB Board (Replacing Mike Kreke)
- h. Motion Appointment of Ann Schroeder to SWIDA- Southwestern Illinois Development Authority (Replacing Bob Netemeyer)
- i. Motion Appointment of Greg Riechman to SIMAPC- Southwestern Illinois Metropolitan and Regional Planning Commission (Replacing James White)
- j. Motion Appointment of Michael Kuhl to the Clinton County Board of Health (Replacing James White)
- k. Motion Appointment of Holly Clark to the 708 Mental Health Board (Replacing James White)
- 1. Motion Appointment of Michael Kuhl to SILEC Southern Illinois Law Enforcement Commission (Replacing James Sullivan)
- m. Motion Appointment of Mark Litteken to the Zoning Board of Appeals
- n. Motion Appointment of Kyle Kluemke Trustee Clinton County East Public Water District

#### 15. EXECUTIVE SESSION

#### 16. NEW BUSINESS

a. Procedure for Remote Attendance at Board Meetings

# 17. ADJOURNMENT UNTIL TUESDAY, JANUARY 17, 2023

# CLINTON COUNTY BOARD MEETING DECEMBER 5, 2022 - 6:30 P.M.

- 1. OPENING PRAYER AND PLEDGE OF ALLEGIANCE
- 2. CALL TO ORDER
- 3. ROLL CALL OF MEMBERS
- 4. RECOGNITION OF VISITORS AND GUESTS
- 5. PUBLIC MAY APPROACH THE BOARD
- 6. OLD BUSINESS
- 7. ADJOURNMENT OF 2020-2022 COUNTY BOARD

# CLINTON COUNTY REORGANIZATIONAL BOARD MEETING DECEMBER 5, 2020 6:30 P.M.

- 1. CALL TO ORDER OF REORGANIZATIONAL MEETING
- 2. OATHS OF BOARD MEMBERS
- 3. ROLL CALL OF MEMBERS
- 4. ELECT CHAIRMAN
- 5. ELECT VICE-CHAIRMAN
- 6. SELECTION OF TERMS OF OFFICE
- 7. COMMITTEE APPOINTMENTS
- 8. ADJOURNMENT OF 2022-2024 COUNTY BOARD

Conference Call, phone number is 618-551-6338, pin number is 297 4353#

Join Zoom Meeting

https://us02web.zoom.us/j/89892299076?pwd=dlhHZGprcjIxTlhQQlZVd3V6bGNMUT09

Meeting ID: 898 9229 9076

Passcode: 299965